A Virtual Tour of the Synod of Dordt

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Occasion for the Synod

- -Arminian controversy over predestination and related points
 - -Arminius: predestination based on God's foreknowlege of a believer's faith
 - -Gomarus: predestination based on sovereign decision of God's will without considering fall into sin
- -Remonstrance of 1610: summarized Arminius' views in Five Articles
- -related political conflict:
 - -Oldenbarneveld supports Remonstrant cause
 - -Prince Maurits supports Contra-Remonstrant cause

Convening of the Synod

- -convened by the States General; Articles to Convene the synod determined the parameters
- -States General pays most costs

Location and Facilities

- -synod met in old Dutch city of Dordrecht
- -synod held in Kloveniersdoelen (former armory)
- -public ceremonies held in Grote Kerk

Participants

- -11 Dutch delegations
 - -9 from provincial synods, the Walloon synod, and a delegation of 5 Dutch professors
- -8 Foreign delegations
 - -from Great Britain, Palatinate, Hesse, 4 Swiss cantons, Nassau-Wetteravia, Geneva, Bremen, Emden
- -18 State delegates (represented States General)
- -13 Remonstrant leaders summoned before synod (later 15)
 - -citation letters: called -to state, explain and defend views of their Five Articles
 - -to submit observations on Belgic Confession and Heidelberg Catechism

Agenda

- -determined by States General in its Articles to Convene synod:
 - -first deal with controversy over Five Articles of Remonstrants
 - -then overtures from the provincial synods

Language of the Synod

- -Latin (international language)
- -Dutch (only in Post-Acta sessions)

Procedures

- -voting by delegation, not individual
- -19 delegations each give advice on any issue
- -officers then draw up synod's decision, and seek approval by whole synod
- -Word of God the only standard for truth

Phases of the Synod (lasts 6 ½ months, from Nov. 13, 1618 to May 29, 1619)

- (1) **Pro-Acta Sessions** (Nov. 13 Dec. 5, 1618)
 - -before arrival of Remonstrants, synod addressed several ecclesiatical matters:
 - -new Dutch Bible translation
 - -catechism services and catechism instruction
 - -baptism of slave children
 - -training of students preparing for ministry
 - -printing abuses

(2) Procedural Wrangling with the Remonstrants (Dec. 6 – Jan. 14, 1619)

- -five weeks of debates over authority of the synod and procedures for handling the doctrinal issues
- -Remonstrants: -issue is extreme Reformed views of reprobation
 - -want conference between equal parties
- -Synod: -issue is Remonstrant view of predestination based on foreseen faith
 - -synod has right to judge case of doctrinal deviation from confessions
- -Remonstrants do not fully cooperate; expelled from the synod

(3) Canons of Dordt as a Response to the Remonstrant Case (Jan. 14 – May 6)

- -synod now judges Remonstrants from their writings
- -theologians give speeches on the doctrinal issues
- -all 19 delegations present assessments of each of the Five Articles
- -President Bogerman makes early drafts of Canons
- -Drafting committee (works for 3 weeks)
 - -3 committee drafts; after each draft 19 delegations make suggestions for amendment
- -final version of Canons of Dordt approved and signed
- -synod addresses 4 other discipline cases
- -also reviews & approves doctrine of Belgic Confession and Heidleberg Catechism
- -Canons publicly presented at Grote Kerk
- -foreign theologians dismissed

(4) **Post-Acta Sessions** (May 6 – 29)

- -only Dutch delegates deal with various matters of concern to Dutch churches
- -approve in substance Church Order of 1586
 - -then revise and add various articles; result: Church Order of Dordt
- -other matters:-reform of Dutch universities
 - -regulations for Sabbath observance
 - -Dutch translation of Canons
 - -new forms of subscription,
 - -new liturgical forms, etc.

Aftermath

- -200 Remonstrant ministers deposed from office; Remonstrant leaders banished from country
- -documents of Dordt preserved in 17 vols. in a trunk
- -1620 Acta published by States General; original Acta Authentica only recently
- -Remonstrants publish their own documents to the synod