# The Light of Life in the Shadow of Death

Gospel Ministry at Funerals

# Bill DeJong Seminar for CRTS Interim Semester January 12, 2016

| I.  | Introduction: Luke 1:76-79 Preliminaries |  | Funeral Service Template Welcome |
|-----|--|--|----------------------------------|
| II. |  |  |                                  |
|     | A.                                       | Pre-mortem ministry  | Song                             |
|     |  | Read familiar passages   | Prayer                           |
|     |  | Address subject of death; speak into ear                         | Song                             |
|     |  | <ul> <li>Don't overstay; talk to spouse/children</li> </ul>      | Scripture Readings               |
|     |  | separately   | Song                             |
|     |  | <ul> <li>Talk about funeral service, songs, and texts</li> </ul> | Text                             |
|     |  | (esp if unbelieving family)                                      | Message                          |
|     |  | <ul> <li>Be familiar with local funeral customs</li> </ul>       | Song                             |
|     | В.                                       | Post-mortem ministry   | Prayer                           |
|     |  | Arrange to meet with family next day                             | Words from the Family            |
|     |  | provide template for funeral service                             | Song                             |

## C. Funeral Service

11)

 Church Order, art. 65: "Funerals are not ecclesiastical but family affairs, and should be conducted accordingly."

Meet with family 15 min prior to funeral, read and pray (e.g. Phil.1:21-22)

- The funeral service is not a worship service since it isn't called by *office-bearers* of the church and isn't a gathering of the covenant community, but is called by the *family* (with the church's support) is a gathering of family/friends of deceased.
- Welcome (Psa.16:9-11) and order

### **III.** The Funeral Homily

A funeral homily is gospel preaching in a non-ecclesiastical service whose distinguishing objective is to administer hope and comfort to grieving family and friends.

#### A. Eulogy or Doxology?

- Eulogia/Eulogeo
- Boasting? (1 Cor.1:31; Jer.9:23-24; Gal.6:14)

In Ontario, meet with family before first public visitation (e.g., 2 Cor.4:16-5:8; John

- Examples to Follow? (Matt.5:16; Phil.3:17; Phil.4:9; Phil.2:14)
- How does one comfort?

#### B. Features of Funeral Homilies Covenantal or Evangelistic? Acknowledge the covenant · exposit text simply and pastorally Don't manipulate emotional vulnerability anticipate and address hard questions Preach Jesus winsomely admit pain of loss acknowledge reality of death C. Celebration or Lament? honor memory of deceased Acknowledge reality of grief and death recall personality and gifts of deceased Christian vs secularist construals of death empathize with grieving family and friends unveil Jesus winsomely D. Heaven or New Earth? anchor hope in Jesus resurrection Penultimate vs ultimate hope locate hope in bodily resurrection

#### E. Miscellaneous matters

- Address homily to spouse/children or parents, etc.
- Adopt empathic posture to spouse, children, friend, co-worker, etc.
- Anticipate and address hard questions
- Intersperse stories of deceased in message (humorous, illustrative)
- Be sensitive to family dynamics and resist singling out a child
- Neither whitewash a person's life, nor highlight her shortcomings
- Lodge hope in the resurrection of Christ

# IV. Conclusion